Pronostycacion

For euer of Erra Pater:

A Jewe borne in Jewery, a Doctour in Astronomy, & Phylycke. Profytable to kepe the body in helth. And also Ptholomeus sayth the same.

(¶)

¶ Erra Pater.

¶ Here Pronostycacion sers

¶ The Pro[illegible]ycacion for euer of Crist[illegible]pater.

S Jkynde / in the Scyence of Astronomye there be .iiij. maners of Coolers in mans body of the .iiij. Cõplections. The kyrst is blode, the seconde blacke Cooler, the thyrde Flumes, & the .iiij. yelowe Coolers, and yf one of the .iiij. lacke, all the body e wyll be forthwith deed. For as moche sustayneth one of them the body as the other. And euerythe of them ought e to be at a certayne, for and one of them surmount the other, all the body e shall haue domage therby, and all .iiij. be perylous for and the blode surmounte the other he myghte easyer dystroye and ouercome the body, and make hym to dye, for he gathereth and congeleth euen ryght on the herte, and taketh awaye the flat spyryte, and the breath, and in that maner (Lesteny) and is ouercome

me and deade [illegible] that tyme when
the great coulere taketh hym, he maye
soone be aswaged to lesse hym a lytell
to take away a lytell blode from hym
then all wyll aswage [illegible] his petyll.

¶ Also the blacke Cooler is ryght pe-
rylous, & they surmount al the [illegible] they maye domage greatly the [illegible] and by many and dyuers maners, for they maye cause and make the body to fall on the euyll syckenes, and lese his wyt and knowledge, and become a foole, and cause all the body to be full of euyll scabbes and ofte tymes to be mesyll, and maketh a man to be fearefull and a cowarde, and of many euyll maners. And whē they surmounte the other, they be ryght greuous and domageous. And by herbes, flowers, fastynge, abstynence, dzynkes, and medycynes they maye be aswaged.

¶ The flumes that be whyte be perilous, when they surmounte the other Coolers of the body they do great [illegible]

[illegible] and hurt, [illegible] gendre goutes and many other euyll syckenesses that ben colde, and they hurte also the feete, the handes, the raynes, the knees, the legges, and the teeth, and maketh the mouthe and the breath stynkynge, and the nose, and the eres, and causeth many other dyseases & syckenesses, but they maye be alwaged, by herbes, flowers, rotes, drinkes, medycynes, and also by vomyschynge.

Also the Yelowe Coolers be perylous: for when they surmounte the other Coolers in a mannes body they (also vbent) the herte and trauayle the brayne, and maketh all the membres feble and sokte, and taketh awaye the wyll and the appetyte from the bodye that he maye not eate nor drynke, and also they chaunge a mannes Coolers and maketh hym to loose his syghte, and become blynde, and they maye by alwaged, as by herbes, flowers, rootes and by vomyschynge.

¶ Thes

¶ The[illegible], ben.xl.the.
tiij.co[illegible] they haue the
domy[illegible]oppe foure tymes
in the yeare. And eche of them a quar-
ter of a yeare.

IT is to vnderstande/
that in the yere is.xij. Mon-
thes, & in the.xij. Monthes/
is.lij.weekes and one daye,
and in the.lij.weekes and one daye, is.
CCC.lxb.dayes, and.bi.houres. And
in the.CCC.lxb.dayes and.bi.houres
doth conteyne.bliij.thousande.bi.hun-
dred and.lx and.bi.houres.

¶ A Farthynge a daye .is.i.d.ob.ƒ.
the Weeke.
The Monthe.bij.pence.
The yere.bij.shyllynges.
¶ A halpeny a daye: is.iij.d.ob.
the Weke.
The Monthe.xiiij.pnere.
The yere.xiiij.shyllynges.

The [illegible] the
Fyrste [illegible]
Capricornus, [illegible]
and Pisces.

The Fyrste Seasō of the yere ỹ hath domynacion of the bodye of man, is .iii. Monthes, & they be named these .iii. sygnes. Capricorne, Aquarie, and Pisces. And these thre sygnes haue power of all flnmes of the body of man and womā, and they be colde & moyste, and they begyn to reygne the .xxiiii. daye of Decembre, & dureth to the .xxiiii. daye of Marche.

The Dyspocycion of the .ii. parte of the yeare.
Aries, Taurus, and Gemini.

The .ii. parte of the yeare, is other thre monthes, and these ben thre sygnes. Aries, Taurus, and Gemini. And they haue power in the bodye of man of the breaste. And they be hote and moyste. And they begyn to reygne

the

fore[illegible]
the.xxiiii.[illegible]ye, and dureth
vnto the.xx[illegible]re of June.

¶ The dyspolycion of the.iii.
leason of the yeare.
Cancer, Leo, and Virgo.

THe.iii.leason of the yeare ben o-
ther.iii.monthes, & these be the
sygnes. Cancer, Leo, and Virgo. And
they haue power in the body of man,
of the yelowe Coolers, & they be hote
and drye, and they begyn to reygne
on the xxiiii. day of June, and dureth
vnto the.xxiiii.daye of Septembre.

¶ The dyspolycion of the.iiii.
parte of the yeare.
Libra, Scorpio, and Sa-
gittarius.

THe.iiii.parte of the yere be other
thre monthes, and these be the
sygnes, Libra, Scorpio and Sagita-
rius. And they be colde and drye, and
they begyn to reygne the.xxiiii. day of
Septembre, and dureth to the.xxiiii.
daye of Decembre.

¶ And by the [illegible]le .iiij. Reasons euery man [illegible] hym from all contratyes of Meates, Dryn[illegible]s/ and Clothynge/and from other contraryes. And yf a man wyll kepe hym after the maner whiche is reherced in this Booke, ye shall neuer haue infyrmyties of body by the grace of God.

¶ Take Pylyter of Spayne, and chawe it in thy mouthe, for it is good to spourge the heade and the body. Also eate Fenell seede, and Cōmen seede for eche of these Seedes dystroye the Flumes that all those euylles in any maunes body come of.

¶ Easte.

Ignis Inuentas et Estas.

The water red and thyn the grose male red and hard, the spyrle thycke and clammye. The Sygnes Aries, Leo, and Sagittarie, is gendred of Colorycke, hote and drye, and Oriental, and the syckenesse be take in these Sygnes, it is greatperyll

but he haue h[illegible] peyne colo[illegible] moyste, and the [illegible]yte of the same com= plection. Then he maye be healed by the grace of God.

¶ Welt.

Aer, Adolescencia, Ver.

The water red and thycke, the gro se male red and thyn, the spytle thyn and swete, the extremytyes out of course. The sygnes Gemini, Libra, and Aquarie, is gendred of Sanguyne, hote and moyste, and Occydentall, the cure is colde and drye: with the dy ete of the same Complexion.

Lascia fistula in aqua Vite.

¶ North.

Terra Senectus, Autumpnus.

The water whyte & thyn, the gro= se male blacke & thycke, the spy= ele thicke and sowre, the extremetyes vnne thfelde, the sygnes Taurus, Vir go, and Capricorne. He is engendred of Melancoly, colde, and dry Septem tryonall, the cure hote and moyst, with

[illegible]
the dyet of the [illegible] complection.

¶ Sothe.

Aqua Hemium et Hyems.

The water whyte and thycke, the grose mater whyte and thycke, the lyghte thynne and swete. The extremetyues feble, the Sygnes. Cancer, Scorpio, and Pisces, he is engendred of flumes colde and moyste. Mydyonall, the cure hote & dryc of the same Complection. Trauit aqua vite. Or in Potage.

¶ Here sheweth of all the Dyssemale and perylous dayes that cōmeth in the yeare.

Maysters of Astronomye and Phylycke / that this Craste fyrste founde, telleth the moū perylous and the moste daungerous dayes in the yere. In which yf any man or woman

woman be let blode of wounde or of bayne, they shall dye within .xxi. Dayes folowynge. Or who so falleth in sycknesse in any of these dayes, they shall neuer escape it tyll they be deade. And who so take any great Jorney in any of these dayes to go farre from home he shall be in daũger or dye, or he come home agayne. And who so weddeth a wyfe in any of these dayes, hastely ye they shalbe departed, or elis they shall lyue togyther with moche sorowe. And who so begynneth in any of these dayes any great worke, it shall neuer come to good ende. And these ben the dayes folowynge.

That is to saye.

IN Januarie, are .viij. Dayes. That is to saye. The .i. the .ij. the .iiij. the .v. the .x. the .xv. the .xvij. and the .xix. Primo.

¶ In februarie are .iiij. dayes, that is the .v. the .x. and the .xvij. .ij.

¶ In

¶ In Marche are thre dayes, the. xv. the. xvi. and the. xix. iij.

¶ In Apryll are two Dayes, the. xvi. and the. xxi. iiij.

¶ In Maye are iij. dayes, the. vij. the xv. and the. xx. v.

¶ In June are. ij. Dayes, the fourthe and the. vij. vi.

¶ In July are. ij. Dayes, the. xv. and the. xx. vij.

¶ In August are two Dayes, the. xix. and the. xx. viij.

¶ In Septembre are. ij dayes, the. vi and the. vij. ix.

¶ In Octobre is one, the. vi. daye. x.

¶ In Nouembre are two dayes, the. xv. and the. xix. xi.

¶ In Decembre are. iij. dayes, the. vi. the. vij. and the. ix. Et alii dicunt. the. xv. and the. xvi. xij.

AND who so wyll learne the Canyculer dayes, whiche ben dayes of great daunger and peryll, as Cirkes saye

kaye. And they begyn the. xv. Kaleñ. of August, and dureth to the. iiij. Nonas of Septembre, whiche season is very perylous to take sycknes, and it is also perylous to take drynkes or medycynes, or to lette blode, but yf it be for great nede, and that it muste be after the myddes, of the daye.

¶ Of the Cycle that is in the fyrmament that is called zodiacke.

IT is to vnderstande that there is a Cycle in the fyrmamente that is called zodiacke, and is deuyded in. xij. euen partes, and those partes be clyped the. xij. sygnes in latyn, and these be the names.

¶ Aries/Taurus/Gemini/Cancer/Leo/Virgo/Libra/Scorpio/Sagittarius/Capricornus/Aquarius/and Pisces. ¶ These. xij. Sygnes beu in Complection, lyke vnto the foure Elementes

mentes. That is to saye, the fyre, the Ayre, the Water, and the Earth. The Fyre is hote and drye, his Element is lykened to the Ramme, the Lyon, and the Shoter, for these be hote and drye, also the Ayre is hote and moyste, his Element is lykened to the Chyldren, the Balaunce, and the waterbearer, for they be hote and moyste. The water is moyste and colde, for to the water is lykened the Crabbe, the Scorpyon and the Fysche, the earth is drye and colde, to the Earth is lykened the Bulle, the Mayde, and the Goote, for they be drye and colde.

¶ And euerych of these lygnes is deuyded in. xxx. euen partes, and these partes ben called degrees in euery degree, and is deuyded in. lx. euen partes and these partes ben called mynutes, and euerye mynute, is deuyded in. lx. euen partes, and these partes be clepped secondes, and so forth to the thyrdes and fourthes.

¶ Here

Here folowerh the dyſtaunce betwene the Sygnes.

IT is to vnderſtande, there be. bij. planettes, as Saturnus/ Jupiter/ Mars/ Sol Uen⁹/ Mercurius/ and Luna. Theſe be the. bij. mouable ſtarres ¶ The forſayde. xii. Sygnes taketh great power & myghs of the. bij. planettes, and the. bij. planettes taketh great power of ỹ. xij. Sygnes, for the Planettes be to the ſygnes, as ſoule to the body, and the ſygnes to the planettes, as body to the ſoule. For lyke as the body maye do nought without the ſoule, no more may the ſoule without the bodye: no more maye a ſygne without a Planet.

¶ Saturnus is the hyghell and next beneth Saturnus is Jupiter, beneth Jupiter Mars, beneth Mars Sol, beneth Sol Uenus, beneth Uenus, Mercurius beneth Mercurius Luna

Thi

THe wyse Phylosophers saye it is from the earth to Luna, xb.M.bij.C.l. myles.

¶ From Luna to Mercurius, is.xij. M.biij.C.xij. myles et di.

¶ From Mercurius to Venus, is as many myles.

¶ From Venus to Sol, is.xxiij.M. iiij.C.xxxbij. myles et di.

¶ From Sol to Mars, is.xb.M.bij. hondred.xb. myles.

¶ From Mars to Jupiter, is.lxxbiij. M.bij.C.xxi. myles.

¶ From Jupiter to Saturnus, is as many. myles.

¶ And from Saturnus to the fyrmamente, is fyue score thousande, foure. C.lxxxb. myles.

¶ The Summe of all these myles, is.xix. score.M.vij,C.xxxiiij.et di.

¶ Here after tolowyth a Coniunction of the chaungynge of the Moone.

¶ Here

HEre is a Rule of the chaunge of the Moone. Whan the Pryme is on this Letter. A, the. iij. daye before the Pryme, the. xix. houre shall be the chaunge of the Moone. And thou shalte begynne to telle thyne houres at mydnyght / for a daye naturallis frō mydnyght to mydnyght. Whan the pryme is on this letter B. iij. day, than it shall chaunge the. iiij. houre. That is to saye after mydnyghte, Whan it chaungeth on this letter, C. iij. daye, than the. viij. houre. Whan it is on this letter. D. iij. daye, than the. xij. houre. Whan it is on this letter. E. iiij. day, than the. xviij. houre. Whan it is on this letter. F. iij. daye than the xvj. houre. And whā that it is on this letter. G. iij. daye, than the xvj. houre.

¶ To knowe What Weather shalbe all the yeare / after the chaunge of euery Moone by the Pryme daye.

The Pronostycacion

¶ Sondays Pryme/ drye Wether/
¶ Mondaye Pryme/ moyst Wether/
¶ Tuesdaye Pryme/ colde and wynde/
¶ Wedne[s]daye Pryme/ mernaylous/
¶ Thursdaye Pryme/ fayre and clere
¶ frydaye Pryme/ fayre and fowle/
¶ Saturdaye Pryme/ Rayne.

Pryme vpon hora mynu.

note this Rule

A.	29.	9.
B.	4.	5.
C.	13.	1.
D.	20.	18.
E.	18.	12
F.	21.	4.
G.	13.	10.

¶ The

¶ The dyspolycion of the.xii. Monthes/vpon Blode lettynge.

¶ Januarie.

IN the monthe of Januarie, let the no blode on the.i. day, for it is peryllous, ne the.ii. daye, ne the.v. daye, ne the.x. day, ne the.xv. daye, ne the.xix. day, ne the.xx. day, ne the.xxv. day. But as ofte as thou wylt drynke good whyte wyne lasyng, and also take good hede to the dayes that be aboue wrytten, for they ben peryllous for to blede on, but the sygne be ryght good for blode lettynge.

¶ Febrvarie.

¶ In the month of Febrvarie, eate no potage made of Hockes or Maloyes, for that is venyme. And yf thou haue nede to blede ony wyth stok the thombe blede not on the.iiii. daye, ne on the.v. daye, ne on the.viii. daye. But on the.xiii. day it is good. Ne blede not on the

xbiij.day,ne on the.xxvi.day,ne on the xxviij.day,but that the lygne be verye good and thou mayst chose.

¶Marche.

¶In the month of Marche eate kygges,raylyns,and swete meates,and drynkes,and hote meates,and let the blode on the ryght arme on the.v.day or on the.vij.day,or on the,xvii.daye, for that is good agaynste all maner of Feuers. But beware blede not the fyrste daye,ne the.xb.daye,ne the.xvi. day,ne the.xix.day,ne the.xxviii.day. and thou mayste chose,and yf thou do loke the lygne be very good.

¶Apryll.

¶In the monthe of Apryll, blede on the lefte arme,on the.iii.day,or on the xi.daye,or on the.xb.daye,and thou shalt haue no great headache,ne leese thy syght of all that yeare. And vse fresche and hoote meates,but blede not the.vij.daye,ne the.viii.daye,ne the.x.daye,ne the.xv.daye. For these

dayes

dayes be not good for blode letteynge.

¶ Maye.

¶ In the monthe of Maye, ryse early and eate and drynke betyme, vse hote meates and drynkes, but eate nother of the ed nor foote whyle that Maye last and let the blode on the .i. daye, or on the .xviii. daye, on whiche arme thou wylte, or on the xxvii. daye. or on the xxviii. day. And it shal moche helpe the agaynst all maner of euyll eyes, but beware that thou blede not the .iii. day, ne the .vi. daye, ne the .xv. daye.

¶ June.

¶ In the monthe of June, some Phyrycions say, that it is good euery day to drynke a quantytie of colde water fastynge, and rule the of thy meat and thy drynke mesurably, and eate lettuse and sage, and yf thou haue nede to blede on the .xxviii. daye. For that is good, but beware that thou blede not the .vii. daye, ne the .x. daye, ne the .xv. daye, ne the .xxii. daye.

¶Julye.

¶In the mouth of Julye, kepe the fro lecherye, for than the brayne and the humours ben alwaye open, and blede not in this monthe, but yf thou haue great nede, and than beware alwaye that thou blede not vpon the .xiij. daye, ne on the .xb. daye, ne the .xix. daye, ne the .xxij. daye, for it is daungerous.

¶August.

¶In the mouth of August, eate no maner of wortes, nor no maner of hote meates and drynkes of spycerye, nor blede not the .i. daye ne the .xx. daye, ne the .xxix. daye, ne the .xxx. daye. The other dayes thou mayst blede for great nede yf the lygne be good for blode letynge. But not els, and thou loue thy selfe in good healthy.

¶Septembre.

¶In the monthe of Septembre / all maner fruyte that is rype, and not enfected, is good for to eate, and blede on the .xbij. daye, or on the .xxbij. daye,

And

forever/of Esra Pater.

And of the dropsye, frensy, palsy, ne of the fallynge euyll, dreade the not all that yeare. And yf thou haue nede to blede more, beware that thou blede not the. ij. daye, ne the. iiij. dayr ne the xvi daye, ne the xxi. day, ne the xxij. daye.

¶ Octobre.

¶ In the monthe of Octobre, dryuke good and holsom wyne, and blede not but yf great nede make the, and loke that the tygne be verye good, but yet beware that thou blede not on the iij. daye, ne the. vi. day, ne the. xvi. daye, ne the. xxiiij. day, and thou wylt do well.

¶ Nouembre.

¶ In the month of Nouembre, blede not but for nede, for all thye blode is gathered that tyme vpon thye heade bayne. Bath the not, but bent the alytell of gralynge, for then be all thyne humours ouerquycke to blede, and yf cale be that thou haue great nede for to blede / beware on the fyfte daye, the. vi. daye, the. xv. daye, the. xix.

day, the .xxviii. daye, and the .xxix. day

¶ Decembre.

¶ In the monthe of Decembre, blede not, but yf thou haue great nede for the tale, and blede than vpon the .vi. daye, for it is ryght good, and in cale thou haue more nede to blede, beware of the .vii. daye, the .xv. daye, the .xvi. daye, the .xvii. daye, and the .xxii. daye And in this monthe, come nye no fyre with thy shankes:

¶ For to vnderstande / and knowe the yeares that shall be plentrous and in great habun= daunce of goodes.

¶ In die Dominica.

That is Sondaye:

IN the yeare that Januere shall enter vpon the londay the wynter shalbe cold, and moyst and the cõmer shalbe hote, and the tyme of Haruest shalbe wyndy, and rayny, with great habun=

daunce

for euer/of Erra Pater.

daunce of corne of all gardyne fruyte and herbes. There shalbe lytell Oyle habundaunce shalbe of all maner of flesshe. Some great newes shall men here spoken of kynges, of prelates of the churche and other erthly princes. Great warres and robbories shall be made, & many yonge people shall dye.

¶ In die Luna.

That is Mondaye.

¶ In the yeare that Januere, shall enter on the mondaye, the wynter shal be peasyble ynoughe, and the sommer shall be very temperate. Then shall be great flodes of water, that shal breke out of theyr lymytes and bondes, and many Shyppes vpon the see, shall perysshe, and in this yeare shall raygne dyuers syckenesses and chaunges of great lordes shall be made, many women shall perysshe in trauaylyng with chylde, many great lordes shall dye.

¶ This yeare shalbe lytell grasse, and mustarde seede, but there shalbe plen-

tye of corne, of wynes and good cheype flesche and but lytell Oyle.

¶ In die Martis.

That is Tuesdaye.

¶ In the yeare that Januere, shall enter on the Tuesday, the wynter shal be chaungeable, and not stedfast, for in the Pryme tyme of trueth it shall freese, and that shall hurt corne the Rye the vynes, and the flowers, & the sommer shall be drye, hote and burnynge, in so moche that the Herbes in gardynes / shall haue no power to come out of the grounde, all thynges shall be deare saue onelye corne, many men shall dye of the blody flyxe, there shall be no tydynges of thondre, lyghtynynge and tempeste, but all flesche shall be deare, many wynes shall turne.

¶ In die Marcurij.

That is wednesdaye.

¶ In the yeare that Januere, shall enter on the Wednesdaye, the wynter shalbe temperate, but in the ende there shall

for euer/of Esra Pater.

shalbe Snowe, and frosse, the Wynemetyme shalbe raynye, great habundaunce of all Corne, of wynes of fruytes, of hay, of grasse, and generally of all good thynges. The Sommer shalbe a lytell clowdy, by the which ther of shall come great syckenes poore labourers, as handecraftes, and artyfycers shall gayne metely well this yere many Theues shalbe, by whome the meane people shall be sore pylled/and dyscomfyted, great warres, battayle, and slaughter, shalbe towardes the myds of the yeare, by the whiche shall come great goodes to some men. In the ende of the yeare shalbe dyuers pestylences, botches, and fallynge euyls and specyally nexte the see.

¶ In die Jouis.

That is Thursdaye.

¶ In the yeare that Januere, shall neere on the Thursdaye, the Wynter shalbe longe and moste parte drye, and his yeare shalbe very holsowe. The

Pzymetyme shall be very wyndye, the
cõmer shalbe good and temperate, and
Haruest shalbe moste parte raynye, by
the whiche the waters shall coze bzeke
out of theyz bondes, the Wheete and
wynes shalbe good chepe. There shall
be of Otes, of Haye, of Gzalle, and of
fruytes, competenlye ynoughe, great
warre and deuysyon shall be, betwene
the Churche, the Kynges, and Pzinces
and in the ende, the pzynces shall haue
the victozyes of theyz enterpzyses.
Women shall set them selues moche
to Lechery, the people shall be wel ea-
sed of taxes and tallages.

¶ In die Veneris.

That is frydaye.

¶ In the yeare that Janyuere, shall
enter on the frydaye, the wynter shall
be longe and dyzke, and the somer vn-
holsome, haruest shalbe dzye, all cozne
shalbe deare, the bynt age shalbe good
ynoughe and habundaunce of oyle, of
fruyte, of hay, of gralle, and of all gas

dyn

for euer/of Etra Pater.

dyn herbes, the worlde shalbe sore persecuted with dyuers sycknesses, as sore Eyes, and of all Etykes, many yonge chyldren shall dye, great thondre, lyghtnynge, and tempestes shalbe that shall greue sore all the grounde, there shall be earthquakes. And good chepe cloth, poore people shall gayne lytell or nothynge, many beastes shall dye for hungre, for the dyuersyte and maladye of the tyme.

¶ In die Sabbati

That is Saturdaye.

¶ In the yeare that Januere, shall enter on the Saturdaye, the wynter shall be temperate sufficiently, and in the Pryme tyme shalbe Frostes / the whiche shall dystroye the Rye / the Wynes / the Oyles / and the fruytes / the somer shall be metely temperate, the harueste tyme shalbe dyre, the Otes and other Corne, shall be good chepe. All gardyne herbes shall be chepe y-noughe, and flesshe shalbe good chepe,

many olde people shall dye. Feuers Tercians shall greue sore the worlde that shalbe sycke throughe euyll heet. And many murmuracions/ Warres/ and murthers shalbe done, bythe one agaynste the other, and neyghbours agaynste neyghboures. And many other cales / shalbe oftentymes committed and done.

A lytell rule of S. Paules daye, otherwyse called the Conuersyon of S. Paule.

The sayng of Erra Pater, to the Husbande man.

IF that the daye of S. Paule declare
Than shall betyde,
an happy yeare.
YF it do chaunce,
to Snowe or rayne
Than shalbe deare,
all synde of grayne.

But and the wynde,
than be alofte
Warres shall bere,
this realme full ofte.
And yf the Clowdes,
make darke the skye
Both Neate and Fowle,
that yere shall dye.

¶Of the sygnyfycacyon of thondre in euery daye of the weeke.

YF it thondre on the Sonne daye, there wyll be a great death of Clarkes/of Judges/and other persons people by sygnyfycacyon.

¶If on the Monday, it chaunce to thondre, many women wyll dye then, and the Corne, wyll suffre an Eclyps by sygnyfycacion.

¶If it thondre on Tuesdaye, it betokeneth plentye of corne.

¶If on the wednesdaye it chaunce to thondre, it betokeneth that yeare/

that cõmon women and lyghte wenches, and folysshe women shall dye. And then shalbe great blode shedynge

¶ If it thondre on the Thursdaye, then shalbe great chepe corne.

¶ If on frydaye, it chaũce to thondre, it betokeneth that a great man shalbe slayne, and dyuers other murthers shalbe done.

¶ If on Saturdaye, it chaunce to thondre, it betokeneth that then shalbe a generall pestylence plage, wherof many shall dye. &c.

¶ Explicit.

¶ Imprynted by me Robert Wyer, dwellynge at the Sygne of Seynt Johñ Euangelyst, in seynt Martyns Parysshe, beside Charynge Crosse.

¶ Cum priuilegio, ad imprimendum solum.

ROBERT WYER.

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Erra Peter